
ELK TOWNSHIP SEPTEMBER 3, 2026 – TOWNSHIP COMMITTEE MEETING

- **MEETING CALLED TO ORDER**
- **SALUTE TO THE FLAG and INVOCATION**
- **ROLL CALL**

- **APPROVAL OF MINUTES**
- **REPORTS**
 - COMMITTEE
 - POLICE CHIEF
 - FIRE DEPARTMENT
 - ENGINEER

- **PUBLIC PORTION ON AGENDA ITEMS ONLY**

- **ORDINANCES**
 - **O-2-2026 – PUBLIC HEARING**
 - AUTHORIZING THE ADVERTISEMENT AND SALE OF THE VARIOUS MUNICIPAL OWNED PROPERTY NO LONGER NEEDED FOR PUBLIC PURPOSES PURSUANT TO N.J.S.A. 40A:12-13 ET SEQ.

 - **O-12-2026 – PUBLIC HEARING**
 - AMENDING CHAPTER 54 ENTITLED “CONSTRUCTION CODE, UNIFORM” OF THE CODE OF THE TOWNSHIP OF ELK

 - **O-13-2026 – PUBLIC HEARING**
 - AMENDING CHAPTER 28 ENTITLED “POLICE DEPARTMENT” OF THE CODE OF THE TOWNSHIP OF ELK

 - **O-14-2026 – PUBLIC HEARING**
 - REPEALING CHAPTER 70 ARTICLE II SECTION 70-4. AND CHAPTER 40 IN THEIR ENTIRETY AND ESTABLISHING A NEW CHAPTER 40 ENTITLED “AFFORDABLE HOUSING”

 - **O-15-2026 – TITLE ONLY**
 - AMENDING THE REDEVELOPMENT PLAN FOR THE VILLAGES AT STILL RUN WITHIN THE TOWNSHIP OF ELK, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY

- **RESOLUTIONS**
 - **R-111-2026**
 - RESOLUTION EXTENDING DUE DATE FOR THIRD QUARTER 2026 TAXES

 - **R-112-2026**
 - DENYING REQUEST FOR REDUCTION (REQUEST #1) OF THE SITE IMPROVEMENTS (PHASE 1 – LANDSCAPE BUFFER) PERFORMANCE BOND FOR AURA TOWNS URBAN RENEWAL, LLC FOR THE CARRIAGES AT ORCHARD GLEN (AURA III) AFFECTING THE PARCELS KNOWN AS BLOCK 31, LOTS 2.02, 5.02, 7 AND 22; BLOCK 32, LOTS 1 AND 2; AND BLOCK 58, LOT 1 ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF ELK, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY

- **R-113-2026**
 - AUTHORIZING THE REDUCTION (REQUEST #1) OF THE SITE IMPROVEMENTS (PHASE 1 - PUBLIC FACILITIES) PERFORMANCE BOND FOR AURA TOWNS URBAN RENEWAL, LLC FOR THE CARRIAGES AT ORCHARD GLEN (AURA III) AFFECTING THE PARCELS KNOWN AS BLOCK 31, LOTS 2.02, 5.02, 7 AND 22; BLOCK 32, LOTS 1 AND 2; AND BLOCK 58, LOT 1 ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF ELK, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY
- **R-114-2026**
 - RESOLUTION ELEVATING CLASS RANK OF POLICE OFFICER UPON ANNIVERSARY DATE OF HIRE- ETHAN SELB

RESOLUTIONS R-115-2026 THROUGH R-118-2026 WILL BE VOTED IN ONE MOTION

- **R-115-2026**
 - GRANTING A TOTAL DISABLED VETERAN STATUS TO WILLIAM J. BAKER
- **R-116-2026**
 - GRANTING A TOTAL DISABLED VETERAN STATUS TO JOHN BRITTON
- **R-117-2026**
 - GRANTING A TOTAL DISABLED VETERAN STATUS TO MICHAEL MCGOLDRICK
- **R-118-2026**
 - GRANTING A TOTAL DISABLED VETERAN STATUS TO RICHARD FARRELL

MOTION TO APPROVE RESOLUTIONS R-115-2026 THROUGH R-118-2026

- **R-119-2026**
 - RESOLUTION TO CHARGE \$25.00 FOR MAILING A SET OF NOTICES FOR THE TAX SALE IN LIEU OF ANY TWO PUBLICATIONS PER N.J.S.A. 54:5-26
- **R-120-2026**
 - REFUND TAXES DUE TO AN ASSESSMENT CHANGE: BLOCK 128 LOT 2; TAXABLE TO EXEMPT STATUS
- **R-121-2026**
 - AUTHORIZING EXECUTION OF FIRST AMENDMENT TO THE REDEVELOPMENT AGREEMENT BY AND BETWEEN THE TOWNSHIP OF ELK AND D.R. HORTON, INC. – NEW JERSEY
- **R-122-2026**
 - AUTHORIZING EXECUTION OF MEMORANDUM OF UNDERSTANDING BETWEEN D.R. HORTON, INC. – NEW JERSEY AND SILVERGATE ASSOCIATES
- **R-123-2026**
 - REFERRING A PROPOSED AMENDMENT TO THE REDEVELOPMENT PLAN FOR THE VILLAGES AT STILL RUN TO THE ELK TOWNSHIP COMBINED PLANNING AND ZONING BOARD OF ADJUSTMENT PURSUANT TO N.J.S.A. 40A:12A-7

- **R-124-2026**

- AUTHORIZING EXECUTION OF FIRST AMENDMENT TO FINANCIAL AGREEMENT BETWEEN AURA TOWNS URBAN RENEWAL LLC AND THE TOWNSHIP OF ELK

- **DISCUSSION**

- WATER TOWER LOGO DESIGN WINNER
- WEBSITE UPDATE

- **GLOUCESTER COUNTY REPRESENTATIVE:** DENNIS MCNULTY or BUTCH BERGLUND

PURSUANT TO RESOLUTION R-28-2026

THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION

- **PUBLIC PORTION**

- **PAY BILLS**

- **ADJOURNMENT:**

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d) The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

NEXT MEETING: September 15TH, 2026 at 7:00PM